

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS                                                    |
|--------|-----------------------------------|------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | KHRIST JYOTI ACADEMY                                       |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3530553                                                    |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 81974                                                      |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | CHUDIYALA ROAD BHAGWANPUR, HARIDWAR , UTTARAKHAND - 247661 |
| 5      | PRINCIPAL NAME                    | BIRENDRA PAL                                               |
| 6      | PRINCIPAL QUALIFICATION           | M.A., B.Ed.                                                |
| 7      | SCHOOL EMAIL ID                   | admin@kjabhagwanpur.in                                     |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9756566891                                                 |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION                                                                                                                   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                  |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                                                    | <a href="https://www.kjabhagwanpur.in/_files/ugd/46a6b0_29f8bb082a2748fcbcd688171db2b57d.pdf">https://www.kjabhagwanpur.in/_files/ugd/46a6b0_29f8bb082a2748fcbcd688171db2b57d.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                                                       | <a href="https://www.kjabhagwanpur.in/_files/ugd/46a6b0_ca1b1d3ce2c247a08d60c75e034a39b6.pdf">https://www.kjabhagwanpur.in/_files/ugd/46a6b0_ca1b1d3ce2c247a08d60c75e034a39b6.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                                                     | <a href="https://www.kjabhagwanpur.in/_files/ugd/46a6b0_b111c696c3184ef1a76eaa3bf255dc26.pdf">https://www.kjabhagwanpur.in/_files/ugd/46a6b0_b111c696c3184ef1a76eaa3bf255dc26.pdf</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                                                   | <a href="https://www.kjabhagwanpur.in/_files/ugd/46a6b0_dd8da6af07d3436a9150a740b5221e0b.pdf">https://www.kjabhagwanpur.in/_files/ugd/46a6b0_dd8da6af07d3436a9150a740b5221e0b.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                                             | <a href="https://www.kjabhagwanpur.in/_files/ugd/46a6b0_71ed3d94fe0b4c19842bf1770e8f2b03.pdf">https://www.kjabhagwanpur.in/_files/ugd/46a6b0_71ed3d94fe0b4c19842bf1770e8f2b03.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                                                 | <a href="https://www.kjabhagwanpur.in/_files/ugd/46a6b0_a572a1e833eb49578618b997e42b77f6.pdf">https://www.kjabhagwanpur.in/_files/ugd/46a6b0_a572a1e833eb49578618b997e42b77f6.pdf</a> |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="https://www.kjabhagwanpur.in/_files/ugd/46a6b0_767ab21be21d45a6b042e30fc932d931.pdf">https://www.kjabhagwanpur.in/_files/ugd/46a6b0_767ab21be21d45a6b042e30fc932d931.pdf</a> |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                                               | <a href="https://www.kjabhagwanpur.in/_files/ugd/46a6b0_3f8d2616d75f46cd8e04d85770251c13.pdf">https://www.kjabhagwanpur.in/_files/ugd/46a6b0_3f8d2616d75f46cd8e04d85770251c13.pdf</a> |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                  |
|--------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="https://www.kjabhagwanpur.in/_files/ugd/46a6b0_d82cc47b4c8a440ca427f9edc7b8d316.pdf">https://www.kjabhagwanpur.in/_files/ugd/46a6b0_d82cc47b4c8a440ca427f9edc7b8d316.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="https://www.kjabhagwanpur.in/_files/ugd/46a6b0_fd65e3932fbd4dc784aea2bce97ea6e9.pdf">https://www.kjabhagwanpur.in/_files/ugd/46a6b0_fd65e3932fbd4dc784aea2bce97ea6e9.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="https://www.kjabhagwanpur.in/_files/ugd/46a6b0_38fd720e4872420d9ce09c35f285584f.pdf">https://www.kjabhagwanpur.in/_files/ugd/46a6b0_38fd720e4872420d9ce09c35f285584f.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="https://www.kjabhagwanpur.in/_files/ugd/46a6b0_3b2ffd38cf78444ba62e12faa9249c02.pdf">https://www.kjabhagwanpur.in/_files/ugd/46a6b0_3b2ffd38cf78444ba62e12faa9249c02.pdf</a> |

|   |                                                                      |                                                                                                                                                                                       |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.kjabhagwanpur.in/_files/ugd/46a6b0_0298e112f8ff4c7b887bae75f8bc1c15.pdf">https://www.kjabhagwanpur.in/_files/ugd/46a6b0_0298e112f8ff4c7b887bae75f8bc1c15.pdf</a> |
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**D : STAFF (TEACHING) :**

| SL No. | INFORMATION                                | DETAILS               |
|--------|--------------------------------------------|-----------------------|
| 1      | PRINCIPAL                                  | BIRENDRA PAL          |
| 2      | TOTAL NO. OF TEACHERS                      | 18                    |
|        | PGT                                        | 0                     |
|        | TGT                                        | 6                     |
|        | PRT                                        | 11                    |
| 3      | TEACHERS SECTION RATIO                     | 1.1.5                 |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Mr. Jonathan A. Singh |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mr. Sanjay Kumar      |

**RESULT CLASS: X**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2022 | 35                         | 35                     | 100             |         |

**RESULT CLASS: XII**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION                                                                                 | DETAILS                                                                 |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 8456                                                                    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 18 & 52                                                                 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 3 & 52                                                                  |
| 4      | INTERNET FACILITY                                                                           | YES                                                                     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 13                                                                      |
| 6      | NO. OF BOYS TOILETS                                                                         | 13                                                                      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/2OzOcj7aaC0">https://youtu.be/2OzOcj7aaC0</a> |