



SARAS 4.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	KHRIST JYOTI ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	3530553
3	SCHOOL CODE (IF APPLICABLE)	81974
4	COMPLETE ADDRESS WITH PIN CODE*	CHUDIYALA ROAD BHAGWANPUR, HARIDWAR , UTTARAKHAND - 247661
5	PRINCIPAL NAME*	BIRENDRA PAL
6	PRINCIPAL QUALIFICATION*	M.A., B.Ed.
7	SCHOOL EMAIL ID*	admin@kjabhagwanpur.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9756566891

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://www.kjabhagwanpur.in/_files/ugd/4
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://www.kjabhagwanpur.in/_files/ugd/4
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://www.kjabhagwanpur.in/_files/ugd/4
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://www.kjabhagwanpur.in/_files/ugd/4
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://www.kjabhagwanpur.in/_files/ugd/4
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://www.kjabhagwanpur.in/_files/ugd/4
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.kjabhagwanpur.in/_files/ugd/4

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://www.kjabhagwanpur.in/_files/ugd/4
2	ANNUAL ACADEMIC CALENDER*	https://www.kjabhagwanpur.in/_files/ugd/4
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://www.kjabhagwanpur.in/_files/ugd/4

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.kjabhagwanpur.in/_files/ugd/4
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	BIRENDRA PAL
2	TOTAL NO. OF TEACHERS*	18
	PGT*	0
	TGT*	6
	PRT*	11
3	TEACHERS SECTION RATIO*	1.1.5
4	DETAILS OF SPECIAL EDUCATOR*	Mr. Jonathan A. Singh
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Mr. Sanjay Kumar

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	35	35	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>
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E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<input type="text" value="8456"/>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="18"/> <input type="text" value="52"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="3"/> <input type="text" value="52"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	<input type="text" value="13"/>
6	NO. OF BOYS TOILETS*	<input type="text" value="13"/>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://youtu.be/2OzOcj7aaC0"/>

SAVE DATA